A NEW DAY
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A new day emerges, as so many have in millennia past. Once, after we foraged and gathered, we became hunters. Once, after we hunted, we became farmers and shepherds. Once, after we lived in villages and small enclaves, we became city dwellers. Once, after priests and kings ruled, leaders came from the people. Once we did not know what was on the other side of the ocean; now we can not only travel there by boat or jet, but we can be virtually present on other continents when we’re secure at home half a world away. Once we thought that mass violence and genocide were normal; now we don’t. Once we did not even have a word for genocide; now we do.

Each time we move a few steps closer to the land of Eden, where, amidst friendship, dance, love-making, study, and work, we will dine again with God, the Source of All That Is. The sparks of fire that scattered at creation slowly come together to create a flame that lights our world in times of dissolution and chaos. We move from confusion toward knowledge, from fear toward courage, from despair toward hope, from separation toward unity, from pieces toward wholes.

What is wholeness? In Hebrew and Arabic, shalom/salaam connects to a Semitic root that means “whole” and “complete.” Some say “peace,” but that’s only part of the story. In its mystical sense, shalom/salaam really means interconnected oneness. It is that place where difference and oneness coexist, where each being finds its own unique purpose and self-expression as part of one planetary tableau, one eternal poem, one cosmic body, one collective consciousness, one Source.

During the shift, the ego (the I) recedes, and the authentic person emerges from its mother’s womb. The true self, the person You truly are, takes its place in the chariot palace, near the blazing wings of the multi-headed cherubim and the flashing heat of the serpentine seraphim. There it dines with other new-born true selves to seek wisdom in the new Temple of Knowledge and Love. Feminine and masculine energies, whose significance we assumed we understood, reveal unexpected meanings to thinking bodies and heart-filled minds. Days of pleasure and collective communing finally allow a slumbering species to shed its ego hide and put on a healing garment of shared awareness.

What will wholeness mean for evolving human culture? “Conformity” means a mass of individuals forming a collective mega ego (an I). Genuine “community” means a critical mass of individuals building a whole that transcends the individual egos and creates a collective Higher Self.

The events we see on our television sets and computer monitors—boiling, jittery delirium and tumult accompanied by earth’s eruptions, swirling storms, and disappearing ice—signal a shift from one age to the next. There will be many more such shifts in the future. But, for now, at this moment, our twenty-five-hundred-year sojourn at the inn of familiar habits, nations, and institutions has ended. Dying structures make way for new. Another day of travelling begins toward another inn on the road circling back and forward from and toward Eden. Here, in another time long, long ahead, we will be able to eat of both trees—of life and knowledge—but with experience enough to do so as humble partners of the Source, adult co-creators, sharing in the miraculous birthing of new worlds.